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the English Protestants were challenged to make "morally and spiritually comprehensible" a new pattern of civilization. In numerous sermons and tracts such men as Donne, Hall, Hooker, Laud, and Perkins explored the meaning of man and his society. The nature of the Protestant mind is a crucial question in modern historiography and sociology. Drawing on the writings of these important years, the authors find that the real genius of the Protestant mind was not "Puritanism," but the *via media*, the reconciliation of religious and social tensions. "Puritanism," the authors show, "is a word, not a thing." Originally published in 1961. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

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This is a trans-disciplinary collection dedicated to the work of Jacques Derrida and his work in the humanities.

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